### MAYFLOWER CONGREGATIONAL CHURCH

## A SERVICE OF MORNING WORSHIP

Sunday, September 18, 2022, 10:30 a.m. Fifteenth Sunday After Pentecost

Welcome and Greeting

**Prelude:** "Just a Closer Walk With Thee" (Spiritual, arr. Aaron Fuller)

**Opening Sentences** 

Hymn 383: "If Thou But Suffer God to Guide Thee"

Opening Prayer

**Special Music:** "Swing Low, Sweet Chariot" (Spiritual, arr. Aaron Fuller)

Giving and Receiving of Our Gifts

Doxology (Hymn 563)

Pastoral Prayer and The Lord's Prayer (using debts and debtors)

Gospel Reading: Luke 16:1-13

Then Jesus said to the disciples, 'There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, "What is this that I hear about you? Give me an account of your management, because you cannot be my manager any longer." Then the manager said to himself, "What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes." So, summoning his master's debtors one by one, he asked the first, "How much do you owe my master?" He answered, "A hundred jugs of olive oil." He said to him, "Take your bill, sit down quickly, and make it fifty." Then he asked another, "And how much do you owe?" He replied, "A hundred containers of wheat." He said to him, "Take your bill and make it eighty." And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. 'Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.'

Sermon: "DISHONESTY IS THE BEST POLICY"

Hymn 324: "Lord, You Have Come to the Lakeshore"

**Benediction** 

Benediction Response Hymn 153: "Siyahamba / We Are Marching"

1) We are marching in the light of God, we are marching in the light of God. We are marching in the light of God, we are marching in the light of God. We are marching, Oo, we are marching in the light of God. We are marching, Oo, we are marching in the light of God. 2) We are dancing. . . 3) We are singing. . .

#### Greet One Another

Participants: Pastor Mark & DeeAnn McCormick; Barb, Jerry, Aaron & Ryan Fuller; Justin Stephens; Gail Sawyer

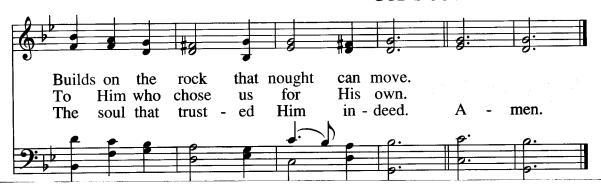
If Thou but Suffer God to Guide Thee

Georg Neumark, 1621–1681

Melody by Georg Neumark, 1621-1681



#### GOD'S COVENANT PEOPLE



# Lord, You Have Come to the Lakeshore (Pescador de Hombres)

Matthew 4:18–22; Mark 1:16–20; Luke 5:1–11 Cesáreo Gabaraín, 1936–1991

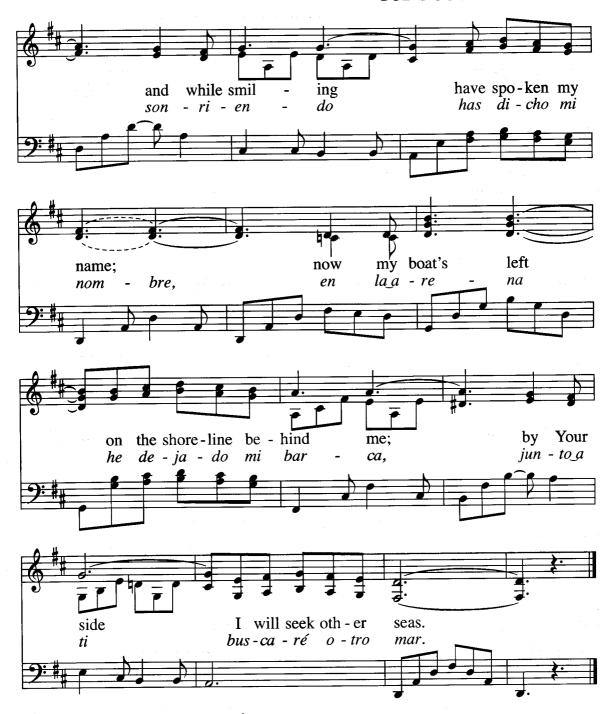
Cesáreo Gabaraín, 1936–1991 Harm. by Skinner Chávez-Melo, 1945–1992

Trans. by Gertrude C. Suppe, 1911–,

George F. Lockwood, 1946-, and Raquel Gutiérrez-Achon, 1927-



#### **GOD'S COVENANT PEOPLE**



- 1. Tú has venido a la orilla, no has buscado ni a sabios ni a ricos, tan sólo quieres que yo te siga. Estribillo
- 2. Tú sabes bien lo que tengo: en mi barca no hay oro ni espadas, tan sólo redes y mi trabajo. Estribillo
- 3. Tú necesitas mis manos, mi cansancio que a otros descanse, amor que quiera seguir amando. Estribillo
- 4. Tú, pescador de otros lagos, ansia eterna de almas que esperan, amigo bueno, que así me llamas. Estribillo